



8/B
C. Banned
6/24/03

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Paul W. Campbell
Serial No. 09/352,959
Filing Date: July 14, 1999
Confirmation No. 2833

Examiner: Pierre M. Vital
Art Group: 2186
Our File No. 00100.99.0094
Docket No. 0100.9900940

Title: **METHOD AND APPARATUS FOR VIRTUAL ADDRESS TRANSLATION**

Certificate of First Class Mailing

Mail Stop Non-Fee Amendments
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

I hereby certify that this paper is being sent via first class mail to: Mail Stop Non-Fee Amendments, Commissioner for Patents, P. O. Box 1450, Alexandria, VA, 22313-1450, on this date.

June 17, 2003
Date:

Winona K. Jackson
Winona K. Jackson

AMENDMENT AND RESPONSE

Dear Sir:

In response to the Office Action mailed March 17, 2003 Applicant respectfully submits the following Amendment and Response.

RECEIVED

JUN 23 2003

Technology Center 2100

Please type a plus sign (+) inside this box →

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



2186

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number **09/352,959**

Filing Date **07/14/99**

RECEIVED

First Named Inventor **Campbell**

JUN 23 2003

Group Art Unit **2186**

Technology Center 2100

Examiner Name **P. M. Vital**

Total Number of Pages in This Submission **8**

Attorney Docket Number **0100.9900940**

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Return receipt postcard.
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Christopher J. Reckamp Reg. No. 34,414
Signature	
Date	June 17, 2003

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: **June 17, 2003**

Typed or printed name	Winona K. Jackson
Signature	
Date	June 17, 2003

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

#1028896